

**General Meeting Agenda  
Monday, September 14, 2009  
7:00 pm, Bernal Room**

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|-----|---|-------------|
| 1.  | <b>Welcome &amp; Introductions</b>                      | <b>7:00</b> |
| 2.  | <b>Susan Han, PUSD Nurse, Handwashing Demonstration</b> | <b>7:05</b> |
| 3.  | <b>Approval of minutes of the last meeting</b>          | <b>7:25</b> |
| 4.  | <b>Audit Report</b>                                     | <b>7:30</b> |
| 5.  | <b>Treasurer's Report</b>                               | <b>7:35</b> |
| 6.  | <b>Bylaws Amendments</b>                                | <b>7:40</b> |
| 7.  | <b>Programs/Goals</b>                                   | <b>7:50</b> |
| 8.  | <b>Approve Budget</b>                                   | <b>8:10</b> |
| 9.  | <b>Approve Calendar</b>                                 | <b>8:20</b> |
| 10. | <b>New Business</b>                                     | <b>8:30</b> |
| 11. | <b>Superintendent's Report</b>                          | <b>8:35</b> |
| 12. | <b>APT Report</b>                                       | <b>8:50</b> |

**Next Meeting: Monday, November 2nd, 7:00 pm, Bernal Room**

**Announcements/Deadlines:**

**Due by Sept 30<sup>th</sup>: EOY Financial Reports, EOY Audit Reports, and 2009-10 Budgets**

**PTA Training-October 5<sup>th</sup>, 7:00 pm, Bernal Room (Treasurers & Taxes, OMDR)**

**Due by Oct 1<sup>st</sup>: Per Caps of 15 members minimum to Council to qualify for Early Bird Award and 50 members minimum due to Council by October 15<sup>th</sup> to qualify for Chairman's Club Award**

**Parent Involvement Brochure translations available from Fremont Council (links are on our website)**